

**BLOOMSBURY BOARD OF EDUCATION
REGULAR SCHOOL BOARD MEETING**

June 9, 2026 7:00 p.m.

Mission Statement: “The Bloomsbury School District, in partnership with parents and the community, will provide challenging educational programs that enable all students to achieve their full academic potential and to develop the social skills necessary to become life-long learners and responsible, productive members of the school, community, and society. Growth and development of the student as a whole requires the need to address the social and emotional development of students as well. Therefore, in addition to challenging students academically, we will focus on the core values of respect, responsibility, tolerance, caring, trustworthiness, and citizenship.”

Agenda

I. INTRODUCTORY ITEMS

A. Call the Meeting to Order

B. Reading of the Notice of Public Meeting-

The New Jersey Open Public Meetings Act was enacted to insure the right of the public to have advance notice of and to attend the meetings of public bodies at which any business affecting their interests is either discussed or acted upon. The Board has fully complied with the notice requirements by advertising in the The Express Times & The Star-Ledger posting publicly and by notifying the Municipal Clerk of the date, time and place of the meeting.

C. Roll Call

Daniela Albright _____
John Albright _____
Kristin Santoro _____
John Tufaro _____
Kaydeon Whidbee _____

D. Flag Salute

II. PRESENTATION

- Students of the Month Kennedy Flora and Sebastian Vargas

III. PTO REPORT

IV. COMMITTEE REPORTS

- A. Policy/Personnel/Education
- B. Buildings & Grounds/Finance
- C. Negotiations Committee
- D. Bloomsbury Sustainability Committee

V. STUDENT COUNCIL REPRESENTATIVE

VI. CHIEF SCHOOL ADMINISTRATOR’S REPORT

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VII. PUBLIC COMMENT

Public comments are invited on matters pertaining only to the agenda. All participants will be given five (5) minutes to state their issue. **All audience participants must state their name and address before speaking.** Thank you for understanding.

VIII. ACTION ITEMS: Chief School Administrator’s Recommendations

CONSENT AGENDA: Matters listed within the consent agenda have been referred to members of the Board of Education and/or its standing committees, for reading and study, are considered to be routine and will be enacted by one motion.

A. Consent Agenda Motion: BOARD AFFAIRS

Motion made by _____, seconded by _____, to approve the following board affairs agenda items **1.1** through **1.3**.

1.1 To approve the minutes of the May 5, 2026 regular meeting.

1.2 To approve the submission of a grade of 78 out of 78 to the Department of Education for the School Self-Assessment for Determining Grades under the Anti-Bullying Bill of Rights act for July 1, 2025 through June 30, 2026.

1.3 To approve the first reading and of the following policies and regulations:

- | | |
|---------------|---|
| P 1230 | Superintendent’s Duties (M) (Revised) |
| P 2200 | Curriculum (M) (Revised) |
| R 2200 | Curriculum Content (M) (Abolished) |
| P 2411 | Career Education and Academic Counseling (M) (Revised) |
| R 2411 | Guidance Counseling (M) (Abolished) |
| P 5460 | High School Graduation (M) (Revised) |
| P 5461 | High School Diplomas (M) (New) |
| P 0162 | Notice of Board Meetings (Revised) |
| P 0162.01 | Legal Notices (M) (New) |
| P 1643 | Family Leave (M) (Revised) |
| P 2260 | Equity in School and Classroom Practices (M) (Revised) |
| R 2460.30 | Additional/Compensatory Special Education and Related Services (M) (Abolished) |
| P & R 5111.13 | Eligibility of Resident/Nonresident Students – Choice School District (M) (New) |
| P 5111.4 | Admissions for Vocational Schools (M) (New) |
| P 5561 | Use of Physical Restraint and Seclusion Techniques for Students with Disabilities (M) (Revised) |
| P 6112 | Reimbursement of Federal and Other Grant Expenditures (M) (Revised) |
| R 6115.01 | Federal Awards/Funds Internal Controls – |

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- P 6115.02 Allowability of Costs (M) (Revised)
Federal Awards/Funds Internal Controls –
Mandatory Disclosures (M) (Revised)
- P 6311 Contracts for Goods or Services Funded
by Federal Grants (M) (Revised)
- P 8561 Procurement Procedures for School Nutrition
Programs (M) (Revised)

ROLL CALL VOTE

Albright	_____	Whidbee	_____
Santoro	_____	Albright	_____
Tufaro	_____		

B. Consent Agenda Motion: BUSINESS AFFAIRS

Motion made by _____, seconded by _____, to approve the following business affairs agenda items **2.1** through **2.9**.

- 2.1** To approve budget transfers in the amount of \$16,000 for the period May 6, 2026 through June 9, 2026 as presented, noting that Commissioner approval was not required as the year to date transfers on a cumulative basis do not exceed 10% pursuant to N.J.S.A. 18A:22-8.1.
- 2.2** To approve the acceptance of the monthly financial reports of the Board Secretary and the Treasurer for the month of **April 2026** and further that, in compliance with NJAC 6A:23A-16.10c, the Board of Education certifies that as of **April 30, 2026**, after review of the secretary’s monthly financial report and upon consultation with the appropriate district officials no major account has been over expended in violation of NJAC 6A:23A-16.10a and that sufficient funds are available to meet the district’s financial obligations for the remainder of the fiscal year.
- 2.3** To approve the acceptance of the monthly financial reports of the Board Secretary and the Treasurer for the month of **May 2026** and further that, in compliance with NJAC 6A:23A-16.10c, the Board of Education certifies that as of **May 31, 2026**, after review of the secretary’s monthly financial report and upon consultation with the appropriate district officials no major account has been over expended in violation of NJAC 6A:23A-16.10a and that sufficient funds are available to meet the district’s financial obligations for the remainder of the fiscal year.
- 2.4** To approve the June 9, 2026 current expense bill list for check numbers 20155 to 20219 totaling \$548,431.60.
- 2.5** To approve the Interlocal Services Agreement with the Pohatcong Township Board of Education for contracted School Business Administration Services for the 2026-27 school year at a fee of \$70,000.
- 2.6** To approve the Chief School Administrator and the Business Administrator to issue checks and make budget transfers necessary to close out the 2025-26

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school year.

2.7 To authorize the Business Administrator to close the petty cash account as of June 30, 2026 and reopen the 2026-27 petty cash account in the amount of \$300 as of July 1, 2026.

2.8 To approve a breakfast price of \$2.00 for the 2026-27 school year.

2.9 To approve a lunch price of \$3.75 for the 2026-27 school year.

ROLL CALL VOTE

Albright	_____	Whidbee	_____
Santoro	_____	Albright	_____
Tufaro	_____		

C. Consent Agenda Motion: PERSONNEL AFFAIRS

Motion made by _____, seconded by _____, to approve the following personnel affairs agenda items **3.1** through **3.5**.

3.1 To approve a horizontal guide move for Stevie Ader from Step 3, BA+15 to Step 3, MA.

3.2 To approve Gabriele Hynes for a maternity leave of absence starting on or around 9/28/26 until 1/1/27 with unpaid leave from 1/4/27 through 6/30/27.

3.3 To approve Michael Mealey as a full-time teacher for the 2026-27 school year at Step 1, BA pending criminal history check and approval of N.J.S.A. 18A:6-7.6.

3.4 To approve the resignation of Duncan Thurber effective 6/19/26.

3.5 To approve Shawn Masse as a part-time custodian for the 2026-27 school year beginning on 7/6/26 at an hourly rate of \$22 pending criminal history check and approval of N.J.S.A. 18A:6-7.6.

ROLL CALL VOTE

Albright	_____	Whidbee	_____
Santoro	_____	Albright	_____
Tufaro	_____		

D. Consent Agenda Motion: SCHOOL AFFAIRS

Motion made by _____, seconded by _____, to approve the following school affairs agenda items **4.1** through **4.2**.

4.1 To approve the 2026-2027 Virtual Reopening Plan.

4.2 To approve the 2026-27 Virtual Plan.

ROLL CALL VOTE

Albright	_____	Whidbee	_____
Santoro	_____	Albright	_____
Tufaro	_____		

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IX. OLD AND NEW BUSINESS

X. PUBLIC COMMENT

Public comments are invited on any educationally pertinent subject. All participants will be given five (5) minutes to state their issue. **All audience participants must state their name and address before speaking.** Thank you for understanding.

XI. ADJOURNMENT

Motion made by _____, seconded by _____, to adjourn at _____ p.m.

VOICE VOTE