

**BLOOMSBURY BOARD OF EDUCATION
REGULAR SCHOOL BOARD MEETING**

April 9, 2024 7:00 p.m.

Mission Statement: “The Bloomsbury School District, in partnership with parents and the community, will provide challenging educational programs that enable all students to achieve their full academic potential and to develop the social skills necessary to become life-long learners and responsible, productive members of the school, community, and society. Growth and development of the student as a whole requires the need to address the social and emotional development of students as well. Therefore, in addition to challenging students academically, we will focus on the core values of respect, responsibility, tolerance, caring, trustworthiness, and citizenship.”

Agenda

I. INTRODUCTORY ITEMS

A. Call the Meeting to Order

B. Reading of the Notice of Public Meeting-

The New Jersey Open Public Meetings Act was enacted to insure the right of the public to have advance notice of and to attend the meetings of public bodies at which any business affecting their interests is either discussed or acted upon. The Board has fully complied with the notice requirements by advertising in the The Express Times & The Star-Ledger posting publicly and by notifying the Municipal Clerk of the date, time and place of the meeting.

C. Roll Call

Daniela Albright	_____
John Albright	_____
Gabriel Lyons	_____
John Tufaro	_____
Kaydeon Whidbee	_____

D. Flag Salute

II. PRESENTATION

- Honor Roll presentation

III. PTO REPORT

IV. COMMITTEE REPORTS

- A. Policy/Personnel/Education
- B. Buildings & Grounds/Finance
- C. Negotiations Committee
- D. Bloomsbury Sustainability Committee

V. STUDENT COUNCIL REPRESENTATIVE

VI. CHIEF SCHOOL ADMINISTRATOR’S REPORT

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VII. PUBLIC COMMENT

Public comments are invited on matters pertaining only to the agenda. All participants will be given five (5) minutes to state their issue. **All audience participants must state their name and address before speaking.** Thank you for understanding.

VIII. ACTION ITEMS: Chief School Administrator's Recommendations

CONSENT AGENDA: Matters listed within the consent agenda have been referred to members of the Board of Education and/or its standing committees, for reading and study, are considered to be routine and will be enacted by one motion.

A. Consent Agenda Motion: BOARD AFFAIRS

Motion made by _____, seconded by _____, to approve the following board affairs agenda items **1.1** through **1.4**.

1.1 To approve the minutes of the March 12, 2024 regular meeting.

1.2 To approve the minutes of the March 12, 2024 executive session.

1.3 Approve the 2024/2025 Preschool Operational Plan.

1.4 To approve the second reading and adoption of the following policies and regulations:

- P 1140 Educational Equity Policies/Affirmative Action (M) (Revised)
- P 1523 Comprehensive Equity Plan (M) (Revised)
- P 1530 Equal Employment Opportunities (M) (Revised)
- R 1530 Equal Employment Opportunity Complaint Procedure (M) (Revised)
- P 1550 Equal Employment/Anti-Discrimination Practices (M) (Revised)
- R 2200 Curriculum Content (M) (Revised)
- P 2260 Equity in School and Classroom Practices (M) (Revised)
- R 2260 Equity in School and Classroom Practices Complaint Procedure (M) (Revised)
- P 2411 Guidance Counseling (M) (Revised)
- P 3211 Code of Ethics (Revised)
- R 5440 Honoring Student Achievement (Revised)
- P 5570 Sportsmanship (Revised)
- P 5750 Equitable Educational Opportunity (M) (Revised)
- P 5755 Equity in Educational Programs and Services (M) (Abolished)
- P 5841 Secret Societies (Revised)
- P 5842 Equal Access of Student Organizations (Revised)
- P & R 7610 Vandalism (Revised)
- P 9323 Notification of Juvenile Offender Case Disposition (Revised)
- P & R 2423 Bilingual Education (M) (Revised)

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P & R 2431.4 Prevention and Treatment of Sports-Related Concussions and
Head Injuries (M) (Revised)

ROLL CALL VOTE

Albright	_____	Whidbee	_____
Lyons	_____	Albright	_____
Tufaro	_____		

B. Consent Agenda Motion: BUSINESS AFFAIRS

Motion made by _____, seconded by _____, to approve the following business affairs agenda items **2.1** through **2.4**.

- 2.1** To approve budget transfers in the amount of \$37,000 for the period March 13, 2024 through April 9, 2024 as presented, noting that Commissioner approval was not required as the year to date transfers on a cumulative basis do not exceed 10% pursuant to N.J.S.A. 18A:22-8.1.
- 2.2** To approve the acceptance of the monthly financial reports of the Board Secretary and the Treasurer for the month of **March 2024** and further that, in compliance with NJAC 6A:23A-16.10c, the Board of Education certifies that as of **March 31, 2024**, after review of the secretary’s monthly financial report and upon consultation with the appropriate district officials no major account has been over expended in violation of NJAC 6A:23A-16.10a and that sufficient funds are available to meet the district’s financial obligations for the remainder of the fiscal year.
- 2.3** To approve the April 9, 2024 current expense bill list for check numbers 19010 to 19040 totaling \$296,890.70.
- 2.4** To approve the Interlocal Services Agreement with the Pohatcong Township Board of Education for contracted School Business Administration Services for the 2024-25 school year at a fee of \$70,000.

ROLL CALL VOTE

Albright	_____	Whidbee	_____
Lyons	_____	Albright	_____
Tufaro	_____		

D. Consent Agenda Motion: SCHOOL AFFAIRS

Motion made by _____, seconded by _____, to approve the following school affairs agenda item **4.1**.

- 4.1** To approve the attendance of staff members at the following conferences:
 - Kim Gasparovic and Jenniffer Marycz to attend the Preschool Meeting at the Mercer County Library on 4/11/24. Cost is mileage.

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ROLL CALL VOTE

Albright	_____	Whidbee	_____
Lyons	_____	Albright	_____
Tufaro	_____		

IX. OLD AND NEW BUSINESS

X. PUBLIC COMMENT

Public comments are invited on any educationally pertinent subject. All participants will be given five (5) minutes to state their issue. **All audience participants must state their name and address before speaking.** Thank you for understanding.

XI. ADJOURNMENT

Motion made by _____, seconded by _____, to adjourn at _____ p.m.

VOICE VOTE