

**BLOOMSBURY BOARD OF EDUCATION
REGULAR SCHOOL BOARD MEETING**

September 13, 2022 7:00 p.m.

Mission Statement: “The Bloomsbury School District, in partnership with parents and the community, will provide challenging educational programs that enable all students to achieve their full academic potential and to develop the social skills necessary to become life-long learners and responsible, productive members of the school, community, and society. Growth and development of the student as a whole requires the need to address the social and emotional development of students as well. Therefore, in addition to challenging students academically, we will focus on the core values of respect, responsibility, tolerance, caring, trustworthiness, and citizenship.”

Agenda

I. INTRODUCTORY ITEMS

A. Call the Meeting to Order

B. Reading of the Notice of Public Meeting-

The New Jersey Open Public Meetings Act was enacted to insure the right of the public to have advance notice of and to attend the meetings of public bodies at which any business affecting their interests is either discussed or acted upon. The Board has fully complied with the notice requirements by advertising in the The Express Times & The Star-Ledger posting publicly and by notifying the Municipal Clerk of the date, time and place of the meeting.

C. Roll Call

Daniela Albright	_____
John Albright	_____
Kristin Santoro	_____
John Tufaro	_____
Kaydeon Whidbee	_____

D. Flag Salute

II. PRESENTATIONS

III. PTO REPORT

IV. COMMITTEE REPORTS

- A. Policy/Personnel/Education
- B. Buildings & Grounds/Finance
- C. Negotiations Committee
- D. Bloomsbury Sustainability Committee

V. CHIEF SCHOOL ADMINISTRATOR’S REPORT

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VI. PUBLIC COMMENT

Public comments are invited on matters pertaining only to the agenda. All participants will be given five (5) minutes to state their issue. **All audience participants must state their name and address before speaking.** Thank you for understanding.

VII. ACTION ITEMS: Chief School Administrator’s Recommendations

CONSENT AGENDA: Matters listed within the consent agenda have been referred to members of the Board of Education and/or its standing committees, for reading and study, are considered to be routine and will be enacted by one motion.

A. Consent Agenda Motion: BOARD AFFAIRS

Motion made by _____, seconded by _____, to approve the following board affairs agenda items **1.1** through **1.3**.

- 1.1** To approve the minutes of the July 26, 2022 regular meeting.
- 1.2** To approve the minutes of the July 26, 2022 executive session.
- 1.3** To approve the second reading and adoption of the following policies and regulations:
 - P 0143.2 High School Representative to the Board of Education
 - P 0163 Quorum
 - P 1511 Board of Education Website Accessibility
 - P 2415 Every Student Succeeds Act
 - P 2415.04 Title I – District – Wide Parent and Family Engagement (M)
(Revised)
 - P 2415.50 Title I – School Parent and Family Engagement (M) (New)
 - P&R 2432 School Sponsored Publications
 - P 3216 Dress & Grooming
 - P 3270 Professional Responsibilities
 - P 3270 Lesson Plans and Plan Books
 - P 4216 Dress & Grooming
 - P&R 5513 Care of School Property
 - P 5517 School District Issued Student Identification Cards
 - P 5722 Student Journalism

ROLL CALL VOTE

Albright	_____	Whidbee	_____
Tufaro	_____	Albright	_____
Santoro	_____		

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B. Consent Agenda Motion: BUSINESS AFFAIRS

Motion made by _____, seconded by _____, to approve the following business affairs agenda items **2.1** through **2.3**.

- 2.1** To approve budget transfers in the amount of \$15,131 for the period July 27, 2022 through September 13, 2022 as presented, noting that Commissioner approval was not required as the year to date transfers on a cumulative basis do not exceed 10% pursuant to N.J.S.A. 18A:22-8.1.
- 2.2** To approve, on the recommendation of the Chief School Administrator, the acceptance of the monthly financial reports of the Board Secretary and the Treasurer for the month of **July 2022** and further that, in compliance with NJAC 6A:23A-16.10(c)4, the Board of Education certifies that as of **July 31, 2022**, after review of the secretary's monthly financial report and upon consultation with the appropriate district officials, to the best of our knowledge, no major account has been over expended in violation of NJAC 6A:23A-16.10(a)1 and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.
- 2.3** To approve the September 13, 2022 current expense bill list for check numbers 18207 to 18268 totaling \$154,480.65.

ROLL CALL VOTE

Albright	_____	Whidbee	_____
Tufaro	_____	Albright	_____
Santoro	_____		

C. Consent Agenda Motion: PERSONNEL AFFAIRS

Motion made by _____, seconded by _____, to approve the following personnel affairs agenda items **3.1** through **3.8**.

- 3.1** To hire Richard Hrazanek as a part-time custodian for the 2022-23 school year, beginning on 9/14/22, at a rate of \$15.74/hour pending criminal history check and approval of N.J.S.A. 18A:6-7.6.
- 3.2** To hire Jessica Flizack as a paraprofessional for the 2022-23 school year at a salary of \$22,120 pending criminal history check and approval of N.J.S.A. 18A:6-7.6.
- 3.3** To hire Taylor Gibson as a full-time teacher for the 2022-23 school year at Step 3, BA pending criminal history check approval of N.J.S.A. 18A:6-7.6.
- 3.4** To hire Sherri Glaab as a full-time teacher for the 2022-23 school year at Step 13, MA+30 pending criminal history check approval of N.J.S.A. 18A:6-7.6.
- 3.5** To hire Kim Koseck as a long-term substitute for World Language for the 2022-23 to be paid at a per diem \$150 pending criminal history check approval of N.J.S.A. 18A:6-7.6.
- 3.6** To approve Carol Lytwyn and Charleen Shakelford as substitute teachers for the 2022-23 school year pending criminal history check approval of N.J.S.A. 18A:6-7.6.

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- 3.7 To approve a salary guide adjustment for Concetta Hynes from Step 6, BA+15 to Step 6, BA+30.
- 3.8 To appoint the following stipend position for the 2022-23 school year to be paid at the contract specified rate:

Curriculum Coordinator	Kim Rohrer
New Teacher Coordinator	Auburn Donaruma
NJHS Advisor (1 quarter)	Kim Rohrer
8 th Grade Advisor	Kim Rohrer
Art Club (1 additional quarter)	Kelsey Nemeth

ROLL CALL VOTE

Albright	_____	Whidbee	_____
Tufaro	_____	Albright	_____
Santoro	_____		

D. Consent Agenda Motion: SCHOOL AFFAIRS

Motion made by _____, seconded by _____, to approve the following school affairs agenda items 4.1 through 4.8.

- 4.1 To approve the 2022-23 tuition contract with the Warren County Technical School District for 6 students at an annual tuition rate of \$4,827 per student, plus a prior year adjustment of (\$24,955), for a total of \$4,007.
- 4.2 To approve the 2022-2023 tuition contract with the Phillipsburg School District for 21 students at an annual tuition rate of \$15,618 per student, plus prior year adjustments in the amount of (\$1,311) for a total of \$326,667.
- 4.3 To approve a personal aide contract for the 2022-23 school year, for the identified student, with the Phillipsburg Board of Education at a total cost of \$32,206.
- 4.4 To approve the bus evacuation drill done on September 26, 2022.
- 4.5 To accept Auburn Donaruma’s letter rescinding her position as volleyball club advisor.
- 4.6 To approve the 2022-23 Nursing Services Plan.
- 4.7 To approve the attendance of staff members at the following conferences:
 - Katie Scuderi on 10/19/22 to the 31st Annual School Health Conference in Somerset, NJ. Cost is \$99 registration and mileage expense.
 - Jennifer Berge and Shannon Williamson to attend The Buehler Challenge & Science Center PD on 9/27/22 in Paramas, NJ. Cost is \$50 registration and mileage.
 - Appropriate staff to CPR training on 10/10/22 in the school at a cost of \$50 per person not to exceed 15 staff members.
 - Six staff members to CPI training on 10/10/22 in Belvidere, NJ. Cost is \$60 per person plus mileage.

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- Angela Matus to Special Education Director’s Roundtable Meetings for the 2022-23 school year at Hunterdon County Polytech. Cost is mileage.
- Jennifer Berge and Shannon Williamson to the “Return to the Moon” mandatory teaching training on 9/27/22 in Paramus, NJ. Cost is \$50 registration each and mileage.

4.8 To approve the following field trips:

- 8th grade to Twisted Escapes – Alien Encounters on 9/23/22 in Easton, PA.

ROLL CALL VOTE

Albright	_____	Whidbee	_____
Tufaro	_____	Albright	_____
Santoro	_____		

VIII. OLD AND NEW BUSINESS

IX. PUBLIC COMMENT

Public comments are invited on any educationally pertinent subject. All participants will be given five (5) minutes to state their issue. **All audience participants must state their name and address before speaking.** Thank you for understanding.

X. ADJOURNMENT

Motion made by _____, seconded by _____, to adjourn at _____ p.m.

VOICE VOTE