

BLOOMSBURY BOARD OF EDUCATION

REGULAR SCHOOL BOARD MEETING

June 14, 2022 7:00 p.m.

Mission Statement: "The Bloomsbury School District, in partnership with parents and the community, will provide challenging educational programs that enable all students to achieve their full academic potential and to develop the social skills necessary to become life-long learners and responsible, productive members of the school, community, and society. Growth and development of the student as a whole requires the need to address the social and emotional development of students as well. Therefore, in addition to challenging students academically, we will focus on the core values of respect, responsibility, tolerance, caring, trustworthiness, and citizenship."

Agenda

I. INTRODUCTORY ITEMS

A. Call the Meeting to Order

B. Reading of the Notice of Public Meeting-

The New Jersey Open Public Meetings Act was enacted to insure the right of the public to have advance notice of and to attend the meetings of public bodies at which any business affecting their interests is either discussed or acted upon. The Board has fully complied with the notice requirements by advertising in the The Express Times & The Star-Ledger posting publicly and by notifying the Municipal Clerk of the date, time and place of the meeting.

C. Roll Call

Daniela Albright	_____
John Albright	_____
Kristin Santoro	_____
John Tufaro	_____
Kaydeon Whidbee	_____

D. Flag Salute

II. PRESENTATIONS

III. PTO REPORT

IV. COMMITTEE REPORTS

- A. Policy/Personnel/Education
- B. Buildings & Grounds/Finance
- C. Negotiations Committee
- D. Bloomsbury Sustainability Committee

V. CHIEF SCHOOL ADMINISTRATOR'S REPORT

VI. PUBLIC COMMENT

Public comments are invited on matters pertaining only to the agenda. All participants will be given five (5) minutes to state their issue. **All audience participants must state their name and address before speaking.** Thank you for understanding.

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VII. ACTION ITEMS: Chief School Administrator’s Recommendations

CONSENT AGENDA: Matters listed within the consent agenda have been referred to members of the Board of Education and/or its standing committees, for reading and study, are considered to be routine and will be enacted by one motion.

A. Consent Agenda Motion: BOARD AFFAIRS

Motion made by _____, seconded by _____, to approve the following board affairs agenda items **1.1** through **1.5**.

- 1.1** To approve the minutes of the May 3, 2022 regular meeting.
- 1.2** To approve the minutes of the May 3, 2022 executive session.
- 1.3** To approve sharing the cost of a \$300 Briggs Memorial Scholarship award with the BEA with the Board of Education’s share to be \$150 each.
- 1.4** To approve the NJDOE official release of the 2020-21 Anti-Bullying Bill of Rights District and School Grade Report with a score of 77/78.
- 1.5** To approve the first reading of the following policies and regulations:
 - P 1648.14 Safety Plan for Healthcare Settings in School Buildings – COVID-19 (M) (Abolished)
 - P 1648.15 Recordkeeping for Healthcare Settings in School Buildings – COVID-19 (M) (New)
 - P 2415.04 Title I – District – Wide Parent and Family Engagement (M) (Revised)
 - P 2415.50 Title I – School Parent and Family Engagement (M) (New)
 - P 2416.01 Postnatal Accommodations for Students (New)
 - P 2417 Student Intervention and Referral Services (M) (Revised)
 - P 3161 Examination for Cause (Revised)
 - P 4161 Examination for Cause (Revised)
 - P 5512 Harassment, Intimidation, and Bullying (M) (Revised)
 - P& R 7410 Maintenance and Repair (M) (Revised)
 - R 7410.01 Facilities Maintenance, Repair Scheduling, and Accounting (M) (Revised)
 - P 8420 Emergency and Crisis Situations (M) (Revised)
 - P & R 9320 Cooperation with Law Enforcement Agencies (M) (Revised)
 - P 2461 Special Education/Receiving Schools (M) (Revised)
 - R 2461.06 Special Education/Receiving Schools – Appropriately Certified and Licensed Staff (M) (Revised)
 - R 2461.09 Special Education/Receiving Schools – Statewide and District-Wide Assessment Programs (M) (Revised)

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- R 2461.10 Special Education/Receiving Schools – Full Educational Opportunity (M) (Revised)
- R 2461.12 Special Education/Receiving Schools – Length of School Day and Academic Year (M) (Revised)
- R 2461.14 Special Education/Receiving Schools – Amending Policies, Procedures, the Services Provided, or the Location of Facilities (M) (Revised)
- R 2461.15 Special Education/Receiving Schools – Operation of an Extended Academic Year Program (M) (Revised)
- R 2461.19 Special Education/Receiving Schools – Behavior Modification Program (M) (Revised)

ROLL CALL VOTE

Albright	_____	Whidbee	_____
Tufaro	_____	Albright	_____
Santoro	_____		

B. Consent Agenda Motion: BUSINESS AFFAIRS

Motion made by _____, seconded by _____, to approve the following business affairs agenda items **2.1** through **2.9**.

- 2.1** To approve budget transfers in the amount of \$47,000 for the period May 4, 2022 through June 14, 2022 as presented, noting that Commissioner approval was not required as the year to date transfers on a cumulative basis do not exceed 10% pursuant to N.J.S.A. 18A:22-8.1.
- 2.2** To approve, on the recommendation of the Chief School Administrator, the acceptance of the monthly financial reports of the Board Secretary and the Treasurer for the month of **April 2022** and further that, in compliance with NJAC 6A:23A-16.10(c)4, the Board of Education certifies that as of **April 30, 2022**, after review of the secretary’s monthly financial report and upon consultation with the appropriate district officials, to the best of our knowledge, no major account has been over expended in violation of NJAC 6A:23A-16.10(a)1 and that sufficient funds are available to meet the district’s financial obligations for the remainder of the fiscal year.
- 2.3** To approve, on the recommendation of the Chief School Administrator, the acceptance of the monthly financial reports of the Board Secretary and the Treasurer for the month of **May 2022** and further that, in compliance with NJAC 6A:23A-16.10(c)4, the Board of Education certifies that as of **May 31, 2022**, after review of the secretary’s monthly financial report and upon consultation with the appropriate district officials, to the best of our knowledge, no major account has been over expended in violation of NJAC 6A:23A-16.10(a)1 and that sufficient funds are available to meet the district’s financial obligations for the remainder of the fiscal year.

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- 2.4 To approve the June 14, 2022 current expense bill list for check numbers 18088 to 18147 totaling \$509,248.96.
- 2.5 To approve the Interlocal Services Agreement with the Pohatcong Township Board of Education for contracted School Business Administration Services for the 2022-23 school year at a fee of \$70,000.
- 2.6 To approve an agreement with Maschio’s Food Service, Inc. to provide operation and management of the district’s food service program for the 2022-23 school year for a management fee of \$7,000 with no guarantee.
- 2.7 To approve the Chief School Administrator and the Business Administrator to issue checks and make budget transfers necessary to close out the 2021-22 school year.
- 2.8 To authorize the Business Administrator to close the petty cash account as of June 30, 2022 and reopen the 2022-23 petty cash account in the amount of \$300 as of July 1, 2022.
- 2.9 To approve the bid specifications and advertisement for bidding the home to school Phillipsburg High School route for the 2022-23 school year in lieu of the fact the bid specifications have been approved by the Hunterdon County Department of Education.

ROLL CALL VOTE

Albright	_____	Whidbee	_____
Tufaro	_____	Albright	_____
Santoro	_____		

C. Consent Agenda Motion: PERSONNEL AFFAIRS

Motion made by _____, seconded by _____, to approve the following personnel affairs agenda items **3.1** through **3.6**.

- 3.1 To approve the 2022-23 substitute list.
- 3.2 To approve a horizontal guide move for Auburn Donaruma from Step 4, BA to Step 4, BA+15.
- 3.3 To approve Kim Rohrer to perform curriculum writing at the contractually hourly rate not to exceed 8 hours.
- 3.4 To approve Zachary Moyer as a part-time summer custodian at an hourly rate of \$15.21
- 3.5 To accept Michael Fortino’s letter of resignation effective at the end of the 2021-22 school year.

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3.6 To approve Dianna Pulcini for professional development hours at the contractually hourly rate not to exceed 10 hours.

ROLL CALL VOTE

Albright	_____	Whidbee	_____
Tufaro	_____	Albright	_____
Santoro	_____		

D. Consent Agenda Motion: SCHOOL AFFAIRS

Motion made by _____, seconded by _____, to approve the following school affairs agenda items **4.1** through **4.4**.

4.1 To approve the 2022-23 job manual.

4.2 To approve the 2022-23 mentoring program.

4.3 To approve the Safe Reopening Plan for 2022-23.

4.4 To approve Jenniffer Marycz to attend the Annual Hunterdon County Superintendent’s Conference on 10/6/22 & 10/7/22 in Shawnee, PA. Cost is \$345 registration, lodging, mileage and M&IE.

ROLL CALL VOTE

Albright	_____	Whidbee	_____
Tufaro	_____	Albright	_____
Santoro	_____		

VIII. OLD AND NEW BUSINESS

IX. PUBLIC COMMENT

Public comments are invited on any educationally pertinent subject. All participants will be given five (5) minutes to state their issue. **All audience participants must state their name and address before speaking.** Thank you for understanding.

X. ADJOURNMENT

Motion made by _____, seconded by _____, to adjourn at _____ p.m.

VOICE VOTE